

VICINITY MAP NTS

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This ____day of

Kittitas County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "LOOKOUT" Large Lot Subdivision has been examined by me and find that it conforms to the comprehensive plan of the Kittitas Country Planning Commission.

Dated this _

Kittites County Planning Director

KITHTAS COUNTY HEALTH DEPARTMENT

reaminary hapection indicated soil conditions may allow use of septic tonics as a temporary means of sawage disposal for some, but not necessarily all building sites within this short necessarily an building sites within this since, plot. Prospective purchasers of lots are urged to make inquiries at the County Health Departm about issuance of septic tank permits for lots.

Dated this ____ day of ____ ___ A.D., 20__

Kittitas County Health Officer

CERTIFICATE OF COUNTY TREASURER i hereby certify that the taxes and assessments are pold for the preceding years and for this year in which the plat is now to be filed.

Dated this ___ day of ____ ___ A.D., 20___

Kittitas County Treasurer

FILE

ORIGINAL TAX LOT NO. 18-17-01020-0005 (736333)

"LOOKOUT" LARGE LOT SUBDIVISION A PTN. OF THE NORTH 1/2 OF SEC. 1, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M. KITTITAS COUNTY, WASHINGTON

OWNER:

FRANK M. RAGIAND JUDY L. RAGLAND PO BOX 208 THORP, WA 98946

WATER SOURCE: INDIVIDUAL WELLS SEWER SOURCE: SEPTIC/DRAINFIELD DRAINAGE IMPROVEMENTS: NONE PLANNED

EXISTING PARCEL # 18-17-01020-0005 (736333) 11 LOT SUBDIVISION (MIN. 20 AC LOT) EXISTING PARCEL AREA: 235.1 ACRES

ZONE: AG-5

LEGAL DESCRIPTION:

PARCEL 12 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 19, 2005, IN BOOK 31 OF SURVEYS, PAGES 184 AND 185, UNDER AUDITOR'S FILE NO. 200509190016, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTH HALF OF SECTION 1, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M. IN THE COUNTY OF KITTITAS, STATE OF

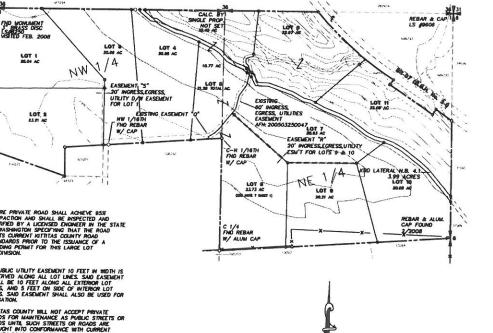
HOTES

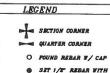
- THE PURPOSE OF THIS SURVEY IS TO LARGE LOT SUBDIVIDE TAX PARCEL No. 18-17-01020-0005 IN THE CONFIGURATION SHOWN HEREON.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE SI SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREED HERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1-10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- FOR THE BASIS OF BEARINGS AND ADDITIONAL SURVEY INFORMATION SEE THE SURVEY RECORDED IN BOOK 23 OF SURVEYS AT PAGE 55-BE. RECORDS OF INTITIAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.
- THE WASHINGTON STATE DEPT. OF TRANSPORTATION REMOVED ALL MONUMENTATION FOR SR-97. THE LOCATION FOR SR-97 REALT—OF-WAY IS BASED ON THE INFORMATION SHOWN ON THAT CERTAIN SURVEY RECORDED IN BOOK 30 OF SURVEYS AT PAGES 240—232, RECORDS OF INTRIAS COUNTY, STATE OF WASHINGTON.
- THE CONTOURS SHOWN HEREON ARE ON AN ASSUMED DATUM.
- ACCESS TO LOT & SHALL BE DIRECTLY OFF EXISTING ROAD ESM'T AFN/200503250047
- PER RCW 17.10.140 LAND OWNERS ARE RESPONSIBLE PER RCW 17.10.140 LAND OWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS MANEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS MEEDS.
- THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- PURSUANT TO RCW 90.44.50, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.

12. ENTIRE PRIVATE ROAD SHALL ACHIEVE BUX COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED DIADNERS IN THE STATE OF WASHINGTON SPECIFIED THAT THE ROAD METS CURRENT HOTTIAS COUNTY ROAD STANDARDS PROOF TO THE SUJANCE OF A BRUDWIN PRIMIT FOR THIS LARGE LOT

- 13. A PUBLIC UTILITY EASEMENT 10 FEET IN MOTH IS RESERVED ALONG ALL LOT LINES. SAID EASEMENT SHALL BE 10 FEET ALONG ALL EXTERIOR LOT LINES, AND 5 FEET ON SIDE OF INTERIOR LOT LINES, SAID EASEMENT SHALL ALOS BE USED FOR
- NITHIAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS WITH SUCH STREETS OR ROADS WITH SUCH STREETS OR ROADS WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAYING OF ANY STREET OR ROAD SURFACE DORGHALLY WITH GRAVEL.
- 15. KITHTAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION
- THE LOTS IN THIS SURVEY ARE CREATED THROUGH THE LARGE LOT SUBDIVISION REVIEW PROCESS. AS SUCH THERE HAS BEEN REVIEW FOR CONFORMANCE WITH SUTTRABILITY FOR ON—SITE SEIMAGE DISPOSAL AND AVAILABILITY OF POTABLE

LL-08-XX





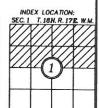
PENCE

SURVEY CAP LS. \$18092

GRAPHIC SCALE

(IN FERT)

VID P. NE LS 18082 WIL LINE DPRES



| RECORDER'S CER | TIFICATE | |
|------------------------------------|-----------------------|---|
| Filed for record this bookof | day of | 1 |
| DAVID P. NELSON Surveyor's Name | | |
| JERALD V. PETTIT County Auditor | Deputy County Auditor | |

Deputy County Auditor

SURVEYOR'S CERTIFICATE

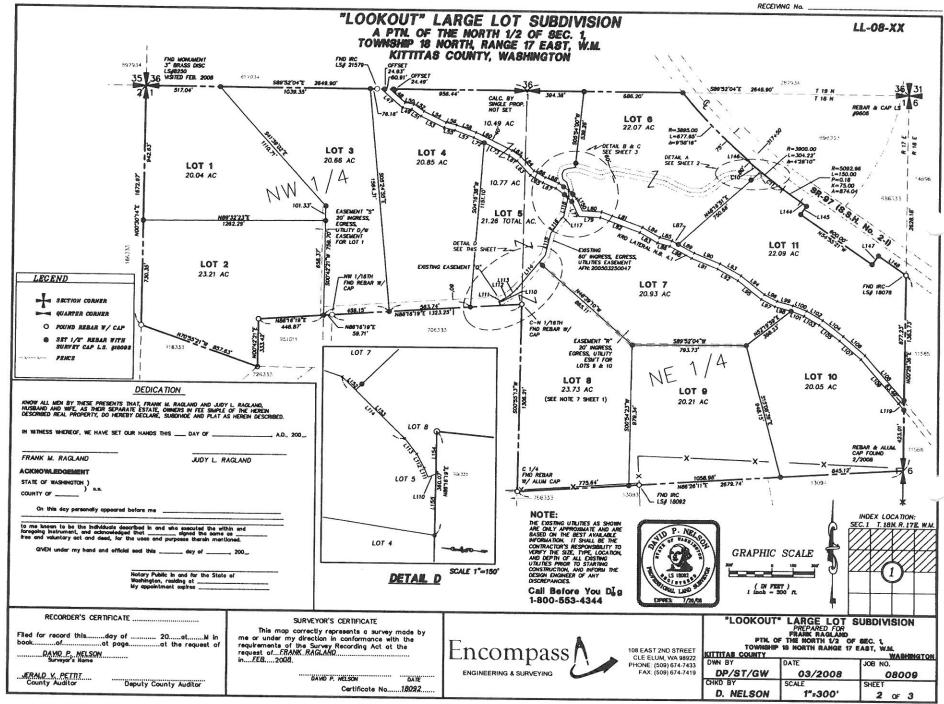
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of FRANK RAGEANS. in....F.EB.....2008.

> DAVID P. NELSON 3-18-8 Certificate No......18092.



108 EAST 2ND STREET **CLE ELUM, WA 98922** PHONE: (509) 674-7433 FAX: (509) 674-7419 "LOOKOUT" LARGE LOT SUBDIVISION
PREPARED FOR
PRAINT INGLAND
PTIL OF THE MORTH V2 OF SEC. 1 TOWNSHIP IS NORTH RANGE 17 EAST, W.M.

| DP/ST/GW | 03/2008 | JOB NO. 08009 |
|-----------|------------------|-----------------|
| D. NELSON | SCALE 1":500' | SHEET 1 OF 3 |



LL-08-XX

| | LINE TABL | | | LINE TABLE | |
|------|------------------|--------------|---------|-----------------|------------------------|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| 18 | 511.50 | \$30'35'49'E | L86 | 80.37 | M75'23'39 |
| L10 | 473.38 | \$2576'07'E | L87 | 50.56 | M61723'39 |
| LIII | 189.02 | MZ5'33'16'W | L88 | 175.04 | N6173339 |
| L12 | 945.53 | 527'42'50"W | L89 | 127.04 | N61'23'39 |
| LIS | 241.52 | N64"28"07"W | L90 | 196.14 | M68'07'39 |
| L14 | 448.40 | H597814"W | L91 | 195.92 | M68'07'39 |
| L15 | 343.93 | N5978'14'W | 192 | 162.90 | N80'45'39 |
| L18 | 91.60 | N72'52'46"W | L93 | 188.50 | H60'45'39 |
| L17 | 150.00 | NG8"48"18"E | L94 | 209.57 | N52'05'39 |
| L18 | 176.69 | N2171'42"W | L95 | 210.26 | |
| L19 | 268.75 | N2171'42'W | 196 | 101.86 | N52105'38 |
| L20 | 268.75 | N2171'42'W | L97 | 110.02 | NB2'42'39 |
| L21 | 267.47 | M2171'42'W | 198 | | M62'42'39 |
| 1.22 | 234.64 | N2171'42'W | 199 | 117.85 | N75'06'39 |
| 23 | 686.70 | N4710'34°E | | | N75'06'39 |
| 25 | 275.70 | | L100 | 102.38 | N69'06'39 |
| 26 | 212.14 | N471013E | L101 | 98.97 127.79 | MARTIN' 39 |
| | | H4776'45'E | L102 | 127.79 | N59'39'39 |
| 27 | 223.38 | \$4716'34"W | L103 | 121.72 | M59'39'39 |
| 28 | 224.95 | N47'16'46'E | L104 | 179.36 | N51'47'39 |
| L29 | 239.95 | N27'42'48'E | L105 | 175.58 | N51'47'39 |
| L30 | 243.48 | N00"58"35"E | L106 | 199.43 | N48'51'39 |
| LSF | 255.89 | S30'35'49°E | L107 | 195.54 | N48'51'39 |
| L32 | 255.71 | \$30°35'49°E | LIGE | 414.78 | H40'40'39 |
| 133 | 262.07 | | L109 | 400.70 | |
| L34 | 211.31 | \$2574'07'E | L110 | 30.00 | N40'40'39 |
| L35 | | \$2578'07'E | | | \$27'32'29 |
| | 66.23 | \$2576'07'E | L111 | 36.01 | N62'40'16 |
| L36 | 894.12 | N4716'33'E | L112 | 54.30 | N57'36'17 |
| L37 | 874.11 | M4716'33'E | L113 | 66.84 | M46'50'49 |
| 1.38 | 829.20 | N4716'33'E | L114 | 306.07 | N 10'42'41 |
| 39 | 784.80 | N4710'34'E | L115 | 156.44 | N39'42'41 N13'54'19 |
| 40 | 501.20 | | L118 | 125.85 | W12 20 11 |
| 41 | 724.09 | N4716'33'E | | | N34'40'01 |
| | | N47'16'33'E | L117 | 25.83 | N41'48'38 |
| 43 | 792.33 | M5978'14"W | L118 | 129.89 | N12'30'12 |
| 7 | 196.47 | N48'48'55"W | L119 | 59.05 | N38'58'39 |
| 18 | 139.41 | N48'48'55"W | L129 | 12.74 | 504'08'48 |
| 1 | 65.81 | N79'54'55'W | L130 | 45.86 | \$167710 |
| 0 | 61.66 | N79'34'55'W | L131 | 35.00 | CSOTIO'SO |
| 51 | 80.81 | N54'35'55"W | L132 | 36.10 | \$50'26'59 |
| 52 | 86.86 | N54'35'55"W | | | \$10.43,11 |
| 53 | 180.81 | 0.07.30 W | L133 | 30.09 | \$21'36'01' |
| 54 | 173.31 | N63'32'55'W | L134 | 30.09 | 588'37'59 |
| 15 | 74.78 | | L135 | 52.36 | 579'52'36 |
| 56 | 72.70 | H78'01'55"W | L136 | 53.12 | N77'21'39' |
| | | N76301'35°W | L137 | 115.70 | \$7170'40 |
| 57 | 143.38 | N6972755"W | L138 | 98.55 | N53'47'55' |
| 58 | 147.71 | N69"27"55"W | L139 | 38.42 | N4176'55' |
| .60 | 281.94 | N63'37'55"W | L140 | 58.17 | N4176'55' |
| .61 | 67.25 | M56100'55"W | L141 | 21,15 | N53'47'55' |
| .62 | 74.58 | N56100'55"W | L142 | 86.60 | N53'47'55' |
| 83 | 137.78 | \$42'41'35'E | L143 | 9.88 | N4176'55" |
| .64 | 136.24 | S42'41'55'E | L144 | 52.02 | M54'55'21" |
| 45 | 102.27 | M60"20"35"W | L145 | 70.00 | C1/24/21 |
| .66 | 93.55 | N60'20'55'W | L146 | 5.00 | \$35'04'39" |
| 87 | 97.14 | N67'32'55"W | L147 | | S40'35'26" |
| 68 | 99.44 | NG 77707220 | | 75.00 | \$35'04'39" |
| 72 | 81.08 | M67'32'55'W | L148 | 232.72 | N54'55'21" |
| 73 | | N63'37'55'W | L150 | 94.52 | N25'40'55" |
| 73 | 198.18 | MAJ'37'55"W | L152 | 66.19 | H39'42'41' |
| 77 | 112.89 | N25'40'55"W | L153 | 239.88 | H39'42'41" |
| L79 | 151.61 | N8716'55"W | L154 | 147.10 | M6676'19' |
| L80 | 133.98 | N8716'55"W | L155 | 212.97 | N8678'19' |
| L81 | 301.02 | N69'36'55"W | | | ARREA LA LA |
| 82 | 291.30 | N69'36'55"W | | | |
| 83 | 291.39 140.93 | N59'50'55"W | | | |
| 84 | 138.89 | MROSOLES | | | |
| 185 | 87.82 | N59'50'55"W | | | |
| | 37.02 | N75'23'39"W | | | |
| | | 111 | ı | | |
| | 100 | LOT & | Ļ | | ٦. |
| | 402 | The state of | | | 1 |
| | | The ! | L149 L | OT 6 | |
| | | LOT 5 | to List | | |
| | | L143 | A PE | | 1 |

| | CURVE | TABLE | |
|-------|--------|---------|----------|
| CURVE | LENGTH | RADIUS | DELTA |
| CS | 31.82 | | 36 27 48 |
| C10 | 104.91 | 3900.00 | 1:32'28" |
| CII | 199.31 | 3900.00 | 235'41" |

ADJACENT PROPERTY OWNERS

18-17-01010-0002 688333 JOHNSON, BERNIE A ETUX 451 CROSS CREEK OR ELLENSBURG, WA 98928

18-17-01020-0001 706333 MCCLEARY, HENRY G ETUX PO BOX 479 ELLENSBURG, WA 96926

18-17-01030-0012 13093 COMIN, BILL ETUX 21828 87TH AVE SE MOCOINVILLE, WA 98072

18-17-02010-0015 186333 18-17-01020-0003 716333 KERR, ROBERT H 412 LAUREL OR EVERETT, WA 98201

18-18-08000-0017
11543
11-18-08000-0018
11548
11549
11-19-01030-0013
13094
13-17-01030-0005
28-033040C RIDGE, LC
2816 SELLEWIK-REDWOND RO
BELLEWIK, WA 98005

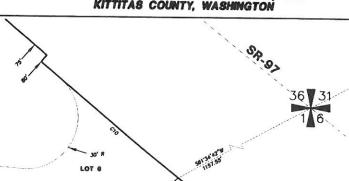
18-17-01010-0003 898333 POMELL, JOSEPH E KLECK, JUDITH A 221 CROSS CREEK DR ELLENSBURG, WA 98928

19-17-38040-0001 817934 STATE OF WASH (DNR) 1111 WASHINGTON ST SE PO BOX 47018 OLYMPIA, WA 98054-7018

19-17-35050-0053 597934 SHELTON, DENTON A ETUX 1395 TOKHOMA FARM LAME ELLENSBURG, WA 98926

19-17-38040-0002 287934 POWELL, JOSEPH E ETUX 221 CROSS CREEX DR ELLENSBURG, WA 98926

"LOOKOUT" LARGE LOT SUBDIVISION A PTM. OF THE NORTH 1/2 OF SEC. 1, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M. KITTITAS COUNTY, WASHINGTON



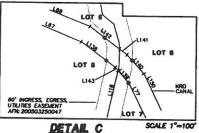
DETAIL A

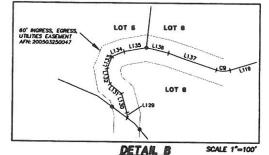
LOT II

30' R

R=87.84* L=56.07* &=47*30*04*

SCALE 1"-100"









RECORDER'S CERTIFICATE .

Filed for record this......day of 20.....at.......M Inat page....at the request of

DAVID P. NELSON Surveyor's Name

JERALD V. PETTIT County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

OATE DAVID P. NELSON Certificate No......18092.



73.14'

108 EAST 2ND STREET CLE ELUM, WA 9892 PHONE: (509) 674-743 FAX (509) 674-741

KOUT" LARGE LOT SUBDIVISION
PREPARED FOR
PRIAME RAGIAND
PTM. OF THE NORTH 1/2 OF SEC. 1

| DWN BY DP/ST/GW | 03/2008 | JOB NO. 08009 |
|--------------------|------------------|------------------|
| D. NELSON | SCALE 1"=300' | SHEET 3 OF 3 |